



DOCKET NO.: 240084US0

COMMISSIONER FOR PATENTS
ALEXANDRIA, VIRGINIA 22313

OBLON

SPIVAK

MCCLELLAND

MAIER

&

NEUSTADT

P.C.

ATTORNEYS AT LAW

NORMAN F. OBLON
(703) 413-3000
NOBLON@OBLON.COM

ROLAND E. MARTIN
(703) 412-6243
RMARTIN@OBLOM.COM
*BAR OTHER THAN VIRGINIA

RE: Application Serial No.: 10/618,018

Applicants: Satoshi FUJIMINE et al

Filing Date: July 14, 2003

For: GLASS FOR COVERING ELECTRODES, COLORED
POWDER FOR COVERING ELECTRODES AND
PLASMA DISPLAY DEVICE

Group Art Unit: 2879

Examiner: Glenn ZIMMERMAN

SIR:

Attached hereto for filing are the following papers:

**PTO COVER LETTER
RESTRICTION RESPONSE**

Our check in the amount of -0- is attached covering any required fees. In the event any variance exists between the amount enclosed and the Patent Office charges for filing the above-noted documents, including any fees required under 37 C.F.R. §1.136 for any necessary Extension of Time to make the filing of the attached documents timely, please charge or credit the difference to our Deposit Account No. 15-0030. Further, if these papers are not considered timely filed, then a petition is hereby made under 37 C.F.R. §1.136 for the necessary extension of time. A duplicate copy of this sheet is enclosed.

Respectfully submitted,

OBLON, SPIVAK, McCLELLAND,
MAIER & NEUSTADT, P.C.
N.Y. E. O.D.

Norman F. Oblon

✓ Roland E. Martin

Registration No.: 48.082

Customer Number

22850

(703) 413-3000 (phone)
(703) 413-2220 (fax)

1940 DUKE STREET ALEXANDRIA, VIRGINIA 22314 U.S.A.
TELEPHONE: 703-413-3000 FACSIMILE: 703-413-2220 WWW.OBLON.COM

DOCKET NO.: 240084US0



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

IN RE APPLICATION OF:

Satoshi FUJIMINE et al

: GROUP ART UNIT: 2879

SERIAL NO.: 10/618,018

: EXAMINER: Glenn ZIMMERMAN

FILED: July 14, 2003

:

FOR: GLASS FOR COVERING ELECTRODES, COLORED
POWDER FOR COVERING ELECTRODES AND
PLASMA DISPLAY DEVICE

RESTRICTION RESPONSE

COMMISSIONER FOR PATENTS
ALEXANDRIA, VIRGINIA 22313

SIR:

This is responsive to the Restriction Requirement mailed August 16, 2004.

Applicants elect Group I, Claims 1-5 and 8, with traverse, for examination.

Remarks/Arguments begin on page 2 of this paper.